

**SUSANA MARTINEZ**  
GOVERNOR

**RICHARD E. MAY**  
CABINET SECRETARY



**SAMUEL L. OJINAGA**  
ACTING DIRECTOR

STATE OF NEW MEXICO  
DEPARTMENT OF FINANCE AND ADMINISTRATION  
LOCAL GOVERNMENT DIVISION  
Bataan Memorial Building, Suite 201 ♦ Santa Fe, New Mexico 87501  
(505) 827-4950 ♦ FAX No. (505) 827-4948

## **NEW MEXICO LAND GRANT COUNCIL**

Southwest Hispanic Research Center, UNM

1829 Sigma Chi NE

Albuquerque, NM 87106

Friday, December 9<sup>th</sup> 2011

### **REGULAR COUNCIL MEETING**

**10:00– 2:00 pm**

#### **Agenda**

1. Call to Order and Roll Call
2. Approval of Agenda
3. Approval of Meeting Minutes from Regular Council Meeting on November 11<sup>th</sup>, 2011
4. Introduction of Guests
5. Discussion and Action on Federal and State Legislation
6. Discussion and Action on UNM Land Grant Studies Program
7. Public Comments – discussion only
8. Other Business – discussion only
9. Date and Location for next Council Meeting
10. Adjournment