

**SUSANA MARTINEZ**  
GOVERNOR

**RICHARD E. MAY**  
CABINET SECRETARY



**SAMUEL L. OJINAGA**  
ACTING DIRECTOR

STATE OF NEW MEXICO  
DEPARTMENT OF FINANCE AND ADMINISTRATION  
LOCAL GOVERNMENT DIVISION  
Bataan Memorial Building, Suite 201 ♦ Santa Fe, New Mexico 87501  
(505) 827-4950 ♦ FAX No. (505) 827-4948

## **NEW MEXICO LAND GRANT COUNCIL**

Southwest Hispanic Research Center, UNM

1829 Sigma Chi NE

Albuquerque, NM 87106

Friday, January 13<sup>th</sup> 2011

### **REGULAR COUNCIL MEETING**

**10:00– 2:00 pm**

#### **Agenda**

1. Call to Order and Roll Call
2. Approval of Agenda
3. Approval of Meeting Minutes from Regular Council Meeting on December 9<sup>th</sup>, 2011
4. Introduction of Guests
5. Discussion and Action on Federal and State Legislation
6. Discussion and Action on EDA grant proposal
7. Discussion and Action on UNM Land Grant Studies Program
8. Discussion and Action on Council Brochure
9. Public Comments – discussion only
10. Other Business – discussion only
11. Date and Location for next Council Meeting
12. Adjournment